

REGIMENTAL DOCUMENTS

411614

NAME CARPENTER JOHN EDWARD Pte. REGT. NO. 797218. UNIT 29<sup>th</sup> Bn H. Q. FILE NO. \_\_\_\_\_

| CONTENTS   | DATE RECEIVED | TO WHOM FORWARDED | DATE FORWARDED | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY   |
|--|---------------|-------------------|----------------|-------------------------|--|
| 1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)                |               |                   |                |                         | <div style="border: 1px solid black; padding: 5px; display: inline-block;">                 M H<br/>                 Category             </div> |
| 2 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                  |               |                   |                |                         |  |
| 1 TRAINING HISTORY SHEET (M.F.W. 113)                      |               |                   |                |                         |  |
| 1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)           |               |                   |                |                         |  |
| 1 REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)           |               |                   |                |                         |  |
| 1 COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)        |               |                   |                |                         |  |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)         |               |                   |                | C8168                   | DISCHARGE  |
| 1 DENTAL HISTORY SHEET (M.F.B. 465)                        |               |                   |                |                         | Category   |
| 1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)                |               |                   |                |                         | <i>Demol.</i>  |
| 1 MEDICAL EXAMINATION (M.F.W. 129)                         |               |                   |                |                         |  |
| 1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)      |               |                   |                |                         |  |
| 1 PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |               |                   |                |                         |  |
| 1 DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |               |                   |                |                         | DESERTION  |
| 1 LAST PAY CERTIFICATE (M.F.W. 44)                         |               |                   |                |                         |  |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)      |               |                   |                |                         |  |
| 1 PARTICULARS OF CHARACTER (A.F.W. 3226)                   |               |                   |                |                         |  |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)     |               |                   |                |                         |  |
| 1 C. G. B. 5009 <sup>a</sup>                               |               |                   |                |                         | 41 - 24  |
| 1 No. 1467   |               |                   |                |                         | 10 - 24  |
| 1 Form C. D. 3   |               |                   |                |                         | 3 - 24   |
| 1 A. J. W. 3436  |               |                   |                |                         | 1  |
| 1 Passcard   |               |                   |                |                         |  |
| 1 R. B. 2  |               |                   |                |                         |  |
| 1 Paycard  |               |                   |                |                         |  |

M H

DEATH  
Category

C8168

DISCHARGE  
Category  
*Demol.*

H

DESERTION

41 - 24  
10 - 24  
3 - 24  
1

a.m.m.  
P *Munich*

*B*  
*V*

Number 797218 Rank Pte.

Surname CARPENTER

Christian Name John Edward

Units 29<sup>th</sup> Pen. Can. Inf Theatre of War France

Date of Service 29-4-17

Remarks \_\_\_\_\_

Latest Address 60 7 Florence St  
London, Ont.

Roll no. *Page 18377*

(This form to be filled in by all ranks on voyage to Canada.)

| RANK  | SURNAME | INITIALS                                  | UNIT                |
|---|---------|---|---------------------|
| .....   | .....   | .....                                     | .....               |
| .....<br>al address.....<br>(Street)  |         | .....<br>(City or Town)                   | .....<br>(Province) |
| .....<br>one person to be notified of arrival.....<br>.....   |         |   |                     |
| .....<br>Station in Military District to which a furlough warrant is required.....<br>.....<br>..... Railway..... |         |   |                     |
| .....<br>d, is your wife on board.....  |         | .....<br>Number of children on board..... |                     |
| .....<br>tination.....  |         |   |                     |
| .....<br>(Sgd.).....  |         |   |                     |

REGD. NO. 19260  
DESP. DEC 24 1922

121  
W.E.A. 57/260

War Service Badge  
Class "A" No. 212158

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

De I  
O.G. 1

1. No. 797218

2. Rank. Pfc.

3. Name. CARPENTER John Edward

4. Unit. 2943h

5. Date of Discharge MAY 25 1919 Place Toronto

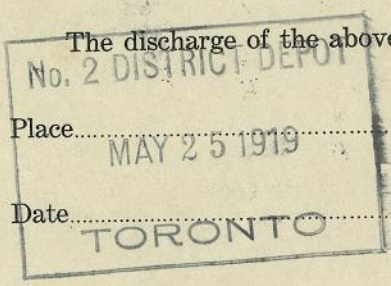
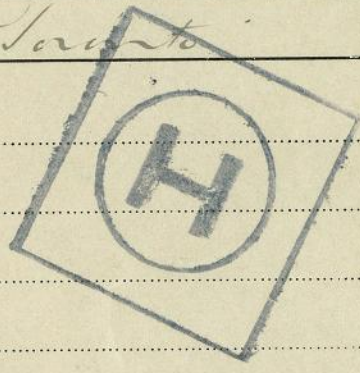
6. Reason for Discharge. Demobilization

7. Authority. No. 2, D.D., Part II, D.O. No. 151

8. Proposed Residence after Discharge. 60 Main St Toronto Ont

9. CERTIFICATE TO BE SIGNED BY SOLDIER.  
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W.?  
Signature of Soldier.

10. CONFIRMATION.  
The discharge of the above named man is hereby confirmed.  
No. 2 DISTRICT DEPOT  
Place. MAY 25 1919  
Date. TORONTO  
Signature For O.C. No. 2 District Depot (O. C. Discharging Unit.)



**LIST OF DISCHARGE DOCUMENTS.**

|  |                                     |
|--|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 178).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 129)
5. Dental Certificate (C.A.D.C. 5009a).
6. Field Conduct Sheet (A.F.B. 122)
7. Proceedings on Discharge (M.F.B. 218a)
8. Discharge Certificate (M.F.W. 39)  
(Enclosed in special envelope (260M) ),
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Dispersal Certificate (C.D. 3).
11. Equipment and Clothing Statement Q.M.G, Form (D.O.S. 2).
12. Last Pay Certificate (P. 851). *dup*
13. Pay Book (A.B. 64).
14. War Service Gratuity (Form M.F.W. 2595).
15. Sundry Documents.

Group..... *B*

Checked by No..... *15* *[Signature]*

Date..... *5/5/19*

DEPARTMENT OF MILITIA AND DEFENCE.

*certified this document checked with original documents*

WAR SERVICE GRATUITY.

2

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion, if soldier discharged in Canada, this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED, or if soldier discharged in England to be returned to Paymaster General O.M.F. of C., 7, Millbank, London, S.W.

1. Christian names *John Edward* 2. Surname *CARPENTER*

3. Rank *Pvt.* 4. Original Unit *133 Bn* 5. Reg. No. *797218*

6. Address, in full, to which future payments of gratuity are to be forwarded  
*Dominion Bank of Canada  
13 Rue St-Blanch, Montreal*

7. Date of enlistment in the C.E.F. *3-6-16*

8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge. *not applicable*

9. Relationship of such dependent *not applicable*

10. Address, in full, of such dependent *not applicable*

11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier?.....

12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—

13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States?.....

14. Were you on active service only in Canada or the United States? If so, give particulars of unit and dates of such service.....

15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served. *2 yr 10 mon  
5 mon 133 Bn, 1 mon 23<sup>rd</sup> Res.  
5 mon 12 Res, 1 mon 123 Bn  
1 yr 11 mon 29<sup>th</sup> Bn.*

16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department *No*

17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? *No*

18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistment and under what regimental numbers and units. *No.*
19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid.
20. Have you been issued with a War Service Badge? If so what class?
21. Have you, during the present war, served in the Imperial Forces? *No.*
22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled.
23. (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *No.*  
 (b) If so, was such reversion in consequence of misconduct or inefficiency? *No.*
24. Are you now serving in the C.E.F.? If not, give:—(a) Date of discharge  
 (b) Reason for discharge

DEMobilIZATION

MAY 25 1919  
 8161 02

25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit.
26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit in which you served at the front, and dates of such service with that unit.
27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment?  
 (b) If so, are you in receipt of full pay and allowances from that Department?

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *J. C. Capintan*  
 Place of Residence: *Toronto 60 Florence St.*  
 Declared before me at: *Willy Surveys*  
 This *Eight* day of *April* 19*19*  
 Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner for the Administration of Oaths under P.C. 2767, dated 11th Nov., 1918. *P. A. ...*  
*Questions Nos. 12, 13, 14, 24, 25, 26 & 27 are unanswered.*

POST DISCHARGE PAY.

| Date paid. | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
|------------|--------------|----------------|----------------------|----------------|
| .....      | .....        | .....          | .....                | .....          |
| .....      | .....        | .....          | .....                | .....          |

Certified Correct.

District Paymaster.

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

War Service Badge  
Class "A" No. 212158

THIS IS TO CERTIFY that No. 797218 (Rank) PTE

Name (in full) CARPENTER JOHN EDWARD enlisted in  
the 133<sup>rd</sup> BN

CANADIAN EXPEDITIONARY FORCE at SIMCOE. ONT on the 3<sup>rd</sup>  
day of JUNE 1916

HE served in 29<sup>th</sup> BN FRANCE

and is now discharged from the service by reason of Demobilization.  
~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 25  
Height 5' 3 1/2"  
Complexion Fair  
Eyes Blue  
Hair Brown

Marks or Scars  
2 Tac marks, L arm

Signature of Soldier..

Issuing Officer

Date of Discharge  
No. 2 DISTRICT DEPOT  
MAY 25 1919  
TORONTO

For  
O.C. No. 2 District Depot.  
Rank  
Date MAY 25 1919 19

N.B.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.



A.G.R. Rank Name **CARPENTER, John Edward** Reg'l No. **797218**  
 Unit **133rd Bn.** If in perm. Corps, }  
 What Unit? } Married or Single **Single**  
 Place and Date of Enlistment **Simcoe, Ont., 3rd June, 1916.** Place of Birth **Montreal, Que.**  
 Name and Address, Next-of-Kin **John Henry Carpenter,**  
**74 Walker Ave., Montreal, Que.** Relationship **Father**  
 Assigned Pay Monthly \$ Payable to Relationship  
 Separation Allowance \$ Payable to Relationship  
 Discharge, Date and Place Reason Character

| Report.         |                     | Record or promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.                | Date.              | REMARKS.<br>Taken from Official Documents.          |
|-----------------|---------------------|--|-----------------------|--------------------|---|
| Date.           | From whom received. |  |                       |                    |   |
|                 |                     | <i>Arrived in England.</i>   | <i>S. S. Lapland</i>  | <i>11-11-16</i>    |   |
| <i>14-11-18</i> | <i>123rd Bn.</i>    | <i>Taken on strength.</i>  | <i>Dibgate</i>        | <i>12-11-16</i>    | <i>Pt. II O. 284</i>                                |
| <i>20/12 16</i> | <i>"</i>            | <i>S.O.S. on trans. to</i>   | <i>12 Bn. Dibgate</i> | <i>20 DEC 1916</i> | <i>Pt. II, O 320</i>                                |
| <i>22-12-16</i> | <i>12th Bn.</i>     | <i>Taken on strength.</i>  | <i>W. Sandling</i>    | <i>20-12-16</i>    | <i>" " 344</i>                                      |
| <i>4-1-17</i>   | <i>"</i>            | <i>S.O.S. to 3rd Res Bn</i>  | <i>" "</i>            | <i>4-1-17</i>      | <i>" " 4</i>  |
| <i>4-1-17</i>   | <i>3rd R. BN</i>    | <i>T.O.S. of 3RD RES BN</i>  | <i>W. S'ling</i>      | <i>4-1-17</i>      | <i>PT. 2 D. O. 1</i>                                |
| <i>26.4.17</i>  | <i>123rd Bn.</i>    | <i>T.O.S. from 3rd Res. Bn.</i>  | <i>Field</i>          | <i>19.4.17</i>     | <i>Pt II - 11 / 47 B 103 3rd Res. 105 2/18.4.17</i> |
| <i>5.7.17</i>   | <i>29th Bn.</i>     | <i>T.O.S. from 123rd Bn.</i>   | <i>✓</i>              | <i>29.5.17</i>     | <i>" 54 + 123rd Bn # 33 d/5.7.17</i>                |
| <i>29.8.17</i>  | <i>✓</i>            | <i>h<sup>o</sup> 6, bar bly str</i>  | <i>✓</i>              | <i>22.8.17</i>     | <i>62<sup>a</sup> 603 NYD</i>                       |
| <i>2.9.17</i>   | <i>✓</i>            | <i>h<sup>o</sup> 4 Stay. Hsp.</i>  | <i>Argues</i>         | <i>23.8.17</i>     | <i>✓ 607. ✓</i>                                     |

DIS 797

797218. CAPENTER J. E.

Report.

Record of promotions reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.

Place.

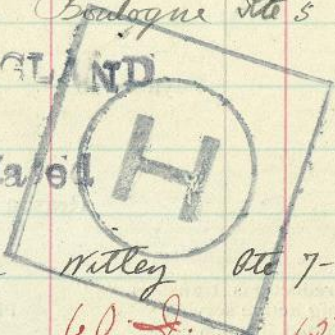
Date.

REMARKS Taken from Official Documents.

Date.

From whom received.

|            |                     |                               |         |                       |
|------------|---------------------|-------------------------------|---------|-----------------------|
| 19.9.17    | 29 <sup>th</sup> Bn | No. 12 Bn. Depot Aubengue,    | 13.9.17 | Ch a 15 Newcastonia   |
| 6/12 10 17 | BC Regt             | Dise to Base Details Boulogne | 5 10 17 | Ch A. 35.             |
|            |                     | Proceeded to ENGLAND          |         |                       |
|            |                     | Auth PT 2 OR 19 dated 7 4 19  |         |                       |
| 11-4-18    | 6 wing<br>200       | Sgt from 29 Bn Nitley         | 7-4-19  | DG. 6 Sgt             |
|            |                     | 60-2.                         | 15.5.19 | Ch for 2-7-19         |
| 24.6.19    | - - -               | Sgt to Cav.                   | -       | - 13.5.19 - 61 (chit) |







Fill in Only. Unit, Number, Rank and Name.

W. S. B. CLASS "A" *h/b*

# Casualty Form—Active Service.

M. F. W. 54.

150M. 10-15  
H. Q. 1772-39-9

Unit, Regiment or Corps 133rd O. S. Bn. C. E. F.

Regimental No. 797218 ✓ Rank Pte. Name Carpenter John Edward ✓  
C. E. F.

Enlisted (a) 3-6-16 ✓ Terms of Service (a) Duration of war. Service reckons from (a) 3-6-16 ✓

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Waiter. *J.H.*

| Report           |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place          | Date              | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|------------------|--------------------|--|----------------|-------------------|--|
| Date             | From whom received |  |                |                   |  |
| <u>12-11-16</u>  | <u>OC. 133rd</u>   | <u>Embarked</u>  | <u>Canada</u>  | <u>30-10-16</u>   |  |
| <u>14-11-16</u>  | <u>23rd. Bn.</u>   | <u>Disembarked</u>   | <u>England</u> | <u>11-11-16</u> ✓ |  |
|                  |                    | <u>Transferred to 23rd Bn.</u>   | <u>Dibgate</u> | <u>12-11-16</u>   | <u>Pt. II, 261</u> <i>W. S. B. 261</i>   |
|                  |                    | <u>Taken on strength from 133rd. Battalion.</u>  | <u>Dibgate</u> | <u>18-11-16.</u>  | <u>D.P. II O. 282</u> ✓  |
| <u>20.12.16.</u> | <u>23rd. Bn.</u>   | <u>Transferred to 12th. Bn. West Sand'g.</u>   |                | <u>20.12.16.</u>  | <u>D.P. II O. 320</u> ✓  |
|                  |                    | <i>J. Mackenzie</i><br>Lieut. for O.C. 23rd. Battalion, C.E.F.   |                |                   |  |
| <u>22.12.16</u>  | <u>12th</u>        | <u>Taken on Strength 12th Bn. W. Sandling</u>  |                | <u>20.12.16.</u>  | <u>Pt. II. 344.</u> ✓  |
| <u>4.1.17.</u>   | <u>12th</u>        | <u>Transferred to 3rd Res. Bn. W. Sandling.</u>  |                | <u>4.1.17.</u>    | <u>Pt. II. 4.</u> ✓  |
|                  |                    | <i>J. S. Bentley</i><br>Capt & A/Adjutant.   |                |                   |  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoering Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

Service

Reservist

| Report |                    | Record of promotions, deficiencies, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|--------|--------------------|--|-------|------|--|
| Date   | From whom received |  |       |      |  |

CERTIFIED COPY  
 18/4/17  
 16 MAY 1917  
 CAN RECORDS DIVISION

4/1/17 O.C. 3rd Res Taken on strength W. Sandling 4/1/17 Part 3 Bn O-1 ✓

18/4/17 O.C. 3rd Res. Bn. C.E.F. Transferred to 12 3rd Bn W Sandling 18/4/17 Pt. 11 Bn. C. 105  
*W Sandling* Lt. Col.  
 O.O. 3rd RESERVE BN C.E.F.

26.4.17 123rd J.O.S from 3rd Res Bn Field 29.4.17 Pt 11

*W Sandling*  
 FOR LT: COL: I/C RECORDS. C.O.M.F.

22.4.17 O.C. C.B.D. Arrived France C.B.D. 22.4.17 T.R. - R+R-134

" " " Left for Unit Field 24.4.17 T.R. - R+R-235

28.4.17 O.C. 123rd Joined Unit " 26.4.17 B.213 O.C.S-12-8.5.17

5-7-17 O.C. 123rd Transferred to 29th Bn Field 28-5-17 Part 11-33.

2-6-17 O.C. 29 wounded in action 29.5.17 D.L. 544-5-5-17

25.8.17 4 Maty h.Y.D. h. 21.8.17 B.213

23.8.17 6 CCS " 23.8.17 W3034

22.8.17 4 C.F.A. " 22.8.17 a36 Co 4 Maty 23.8.17

13.9.17 12 Cn. Dip. " 21.8.17 " Co 6 CCS 22.8.17

5-10-17 4 Maty " 13.9.17 W3034 13-10-17

9-10-17 12 Cn. Dip. " 5-10-17 3 Rest Camp

11-10-17 2 CCS " 9-10-17 W.R.

16-10-17 4 Maty h.Y.D. Diagn. neurasthenia 23.8.17 W3034-5775

23.10.17 2 CCS Classified I.B. " 16-10-17 W.R.

23.10.17 " " " 23.10.17 W3039.

UT:

Edward.

Name, CARPENTER, John. Rank Pte.

Reg. No. 797218

Unit 29th. Bn. B.C. Regt.

Next of Kin Canada

1917

Movement

Place

Casualty

List  
No.Notified  
N/K O.

W.O. List

Aug. 22. No. 6. Cas. Clr. Stn.

NYD. N.

A. 603.

23

" 4. Stal. Hoop. Argues

A 607.

Sept. 13

" 12. Con. Dep. Aubergue -

Neurasthenia -

A 15

HA 1402

Oct. 5.

Disc. 3. Rest Camp Marlboro.

do

A 25

.. 14774

(M)





SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

CARPENTER.

J.

797218

RANK

UNIT

Co.

TROOP

BATTY.

29th. Bn. (B. C. Reg.)

Pte.

HOSPITAL

DATE OF ADMISSION

6. CC. Stn.

22-8-17.

1. No. 4 Stationary Argues

HOSP. 23-8-17

2. No. 12. Bomb Depot. Arden

HOSP. 13-9-17

3.

HOSP.

4.

HOSP.

DIAGNOSIS

n.y.d.n.

1.

Neurosthenia R.W.

2.

3.

DISPOSITION

Wls B. H. Boulogne. 5. 10. 17.

DATE

C.L. 29-8-17. A603(2)

REMARKS

2-9-17 A. 607  
20-9-17 A. 15 (3)  
13-10-17 A. 35 (3)

A.M.D. 2 DEPT.  
Beh. of D.G.M.S. O.M.F.G. London.

EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.

NAME

Carpenter, J. E.

RANK AND CORPS

Pte. 29th Bn.

REG'TL No.

797218

H. Q. FILE No. 649.

FOLLOWS

NO.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

LIST NO.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|                      |                            |         |                           |
|----------------------|----------------------------|---------|---------------------------|
| A603                 | #6 Cas. Cl. Stat.          | 22-8-17 | N. Y. D. N.               |
| A607                 | Ex. No. 4" Stat. "Argues   | 23-8-17 | " " " N. Q.               |
| A. 15 <sup>(3)</sup> | # 12. Com. Dep. Aubergne   | 13-9-17 | Neurasthenia. (B.C. Dept) |
| A. 35 <sup>(3)</sup> | Als to Base Details Bolgne | 5-10-17 | " "                       |

W.S.P.

7.1.18

**Ca - U - Form - Acti**

Regiment 29th  
 Rank Platoon Surname W. J. ... Christian Name John Edward  
 Religion ... Age on Enlistment ... years ... months  
 Enlisted (a) ... Terms of Service (a) ... Service reckons from (a) ...  
 Date of promotion to present rank ... Date of appointment to lance rank ...  
 Extended ... Re-engaged ... Qualification (b) ...  
 or Corps Trade and rate ...  
 Occupation ... Signature of Officer ...

| Report   |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------|--------------------|--|-------------------|------------------|---|
| Date     | From whom received |  |                   |                  |   |
|          |                    | Embarked ...   |                   |                  |   |
|          |                    | Disembarked ...  |                   |                  |   |
| 1.11.17  | 26th Bn            | Relinquished A   | 26th Bn           | 1.11.17          | WR  |
| 30.10.17 | 26th Bn            | Classified A   |                   | 30.10.17         | W 3339  |
| 7-11-17  | 2 CRB              | Left for CCRC.   | FLS               | 8.11.17          | WR  |
| 8.11.17  | CCRC               | Gr. CCRC   | "                 | "                | "   |
| 11-11-17 | "                  | Left for 29th Bn   | "                 | 11.11.17         | "   |
| 17.11.17 | OC 29              | Gr.  | "                 | 15.11.17         | B303  |
| 26-1-18  | "                  | Granted 14 days leave  | "                 | 25-1-18          | SD10 days   |
| 16-2-18  | "                  | Left 1/2   | "                 | 16-2-18          | "   |
| 15-6-18  | 6th C.S.B          | Temp atty. 6th C.S.B   | "                 | 30-3-18          | "   |
| 6-7-18   | OC 29              | Returned to 29th Bn  | "                 | 2-7-18           | "   |
| 15-1-19  | "                  | Granted leave to UK, 18-1-19 to  | "                 | 28-1-19          | SD 6 days 31-1-19   |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c. W. 8635-M/233 2000m 9/17 (3-611) C. P. & S., Ltd., Form B.103 E/1907. P.T.O.

21-1-19 Cannon Granted extension of leave 31-1-19 / 7-2-19. WR. SD 9 days 18  
 22-2-19 OC 29 From leave FLS 16-2-19 B303

Port  
 From whom received  
 Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.  
 Place of Casualty  
 Date of Casualty  
 Remarks  
 Taken from Army Form B.213, Army Form A.36, or other official documents.

1st Camp. Proceeded to England.

6 AVD 1049  
 N.R.  
 Pt 2 O No. d/

11.4.19 "O" wing L.O.S. Witley 7.4.19 2045

"O" WING S.O.S., O.M.F.C. ON WITLEY 8.5.19 D.O. PT. 2 NO. 27  
 PROCEEDING TO CANADA

\* Sailing 60

S.S. CARONIA  
 Sailed L'pool 14-5-19

*W. Beavis*  
 Lieut.  
 OFFICER I/c RECORDS,  
 "O" Wing C.C.C.

ATTESTATION PAPER.

No. 797218 C

133rd. O.S. Bn. C.E.F.

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

QUESTIONS TO BE PUT BEFORE ATTESTATION. (ANSWERS.)

- 1. What is your surname? Carpenter
1a. What are your Christian names? John Edward
1b. What is your present address? 69 City Councillor St. Montreal.
2. In what Town, Township or Parish, and in what Country were you born? Montreal Que.
3. What is the name of your next-of kin? John Henry Carpenter
4. What is the address of your next-of-kin? 74 Walker Ave. Montreal. Que.
4a. What is the relationship of your next-of-kin? Father
5. What is the date of your birth? Nov. 27th. 1894.
6. What is your Trade or Calling? Waiter
7. Are you married? No
8. Are you willing to be vaccinated or re-vaccinated and inoculated? Yes
9. Do you now belong to the Active Militia? 39th. Regt.
10. Have you ever served in any Military Force? Highland Cadets. Montreal.
11. Do you understand the nature and terms of your engagement? Yes
12. Are you willing to be attested to serve in the CANADIAN OVER-SEAS EXPEDITIONARY FORCE? Yes

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, John Edward Carpenter, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date June 3rd. 1916 (Signature of Recruit) (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, John Edward Carpenter, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date June 3rd. 1916 (Signature of Recruit) (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Simcoe. Ont. this 3rd. day of June 1916. (Signature of Justice)

Description of Carpenter. John Edward on Enlistment.

Apparent Age 20 years ..... months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height ..... 5 ft. 3 $\frac{1}{4}$  ins.

Chest measurement { Girth when fully expanded ..... 35 ins.  
 Range of expansion ..... 3 ins.

Complexion ..... Fair

Eyes ..... Blue

Hair ..... Brown

Religious denominations. { Church of England ..... X  
 Presbyterian .....  
 Methodist .....  
 Baptist or Congregationalist .....  
 Roman Catholic .....  
 Jewish .....  
 Other denominations .....  
 (Denomination to be stated.)

**CERTIFICATE OF MEDICAL EXAMINATION.**

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date ..... June 3rd. 191 6

Place ..... Simcoe. Ont.

*[Signature]*  
 Major. Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

**CERTIFICATE OF OFFICER COMMANDING UNIT.**

John Edward Carpenter. ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*[Signature]*

(Signature of Officer)

Date ..... June 3rd. 191 6

Lt. Col. Command. 133rd. Bn. C.E.F.



No. 797218. RANK

Plt.

NAME

Carpenter, J. E.

T. O. S. 3-6-16-

UNIT

133rd. Battalion. C.E.S.

Do. 130 of 5-6-16.

M. D. 2.

| PAID<br>FROM     | PAID<br>TO        | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC.       |           |
|------------------|-------------------|---------------------|---|-----------|
|                  |                   |                     | PARTICULARS                                   | AUTHORITY |
| 1916.<br>June 3. | 1916.<br>June 30. | N.                  | Forfeit one days pay. A. W. A. Oct. pay list. |           |
| July.            |                   | N.                  |   |           |
| Aug.             |                   | N.                  |   |           |
| Sept.            |                   | N.                  |   |           |
| Oct.             |                   | N.                  |   |           |

UNIT SAILED  
OCT 30 1916

SURNAME.

*Carpenter*

25 CARD NO.

CHRISTIAN NAMES

*John' Edward*

*S.O.S. filed - 25/5/19  
Demol. FOLL.  
D.O. 151 31/5/19 #2000*

REGL. No.

*797 218*

RANK

*plc*

UNIT

*133<sup>rd</sup>*

*Bn*

FORMER CORPS

*39<sup>th</sup> Regt Highland Cadets. Montreal.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Carpenter John' Henry*

RELATIONSHIP TO SOLDIER

*Father*

ADDRESS

*74 Walker Ave. Montreal. P. Q*

COUNTRY OF BIRTH

*Canada, Montreal. P. Q*

DATE

*Nov 27<sup>th</sup> 1894*

PLACE OF ATTESTATION

*Simcoe. Ont.*

DATE

*June 3<sup>rd</sup> 1916*

*Sailed from Halifax*

*Per S. S. "Lapland"*

L. L. 94504. M. & D. 6512

*30/10/16*

M. F. W. 22. 250M.-2-16. H. Q. 1772-39-339

*R/e 22/5/19 96 Pte*

MARRIED

SINGLE

yes  
WIDOWER

TRADE OR CALLING

Waiter

RELIGION

Church of England

DESCRIPTION.

APPARENT AGE

20 YEARS

MONTHS

HEIGHT

5 FEET

3/4 INCHES

CHEST MEASUREMENT

35 INCHES

EXPANSION

3 INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Brown

DISTINGUISHING MARKS

Not stated

MEDICAL EXAMINATION.

PLACE

Simcoe, Ont

DATE

June 3<sup>rd</sup> 1916

Present Address: 69 City Councillor St, Montreal, P.Q

DUPLICATE

To be made out in duplicate.

H.Q. 54-21-23-53

15

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins. 133rd O. S. Bn. C. E. F.

(2) Regimental Number 797210

(3) Full Name of Soldier CARPENTER John Edward

(4) Place of Birth Boston Mass.

(5) Are you married, or not? No

(6) If married, state,  
(a) Full name of your wife.....

(b) Present Postal Address.....

(7) Are you a widower?.....

(8) Have you any children?.....

If so, give number of boys and girls.....

Also their names and ages.....

DUPLICATE

(9) Is your Father alive? **Yes.** **John Henry Carpenter**

If so, state name and address **74 Walker Ave Montreal Que.**

(10) Is your Mother alive? **Yes.** **Unknown**

If so, state name and address **Unknown**

(11) If your Mother is a widow.....

Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

(15) Are you insured? **No.**

If so, in what Company? **X**

Have you made arrangements for payment of your Insurance premium..... **X**

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

*A. C. Pratt*  
..... **Lieut. Col.**  
**Commanding 133rd. Overseas Bn. U. E. F.**  
.....  
**Officer Commanding.**

Date **Sept. 6th. 1916**

# ORIGINAL MEDICAL HISTORY SHEET

Surname Carpenter

Christian Name John Edward

Examined { on 3rd. day of June 1916  
 at Simcoe

Approved by W. M. Ditch

Birthplace { City or Town Montreal  
 County Quebec

Rank..... M.O.

Apparent age 20

Trade or occupation Waiter

Height 5 8 Feet 3 1/4 Inches.

Weight 121 Lbs.

Chest measurement { Minimum 32 inches.  
 Maximum expansion 3 inches.

Physical development.....

Small-Pox Marks.....

Vaccination Marks { Arm Right Left.  
 Number 1

When Vaccinated last.....

(a) Marks indicating congenital peculiarities or previous disease.....

none

(b) Slight defects but not sufficient to cause rejection.....

none

| Date. | Fit or Unfit. | EXAMINED FOR RE-ENGAGEMENT. |
|-------|---------------|-----------------------------|
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |
|       |               | M.O.                        |

| Date.              | Result. | VACCINATIONS. |
|--------------------|---------|---------------|
| <u>AUG 10 1916</u> |         | M.O.          |
|                    |         | M.O.          |
|                    |         | M.O.          |

| Date.              | Result. | ANTI-TYPHOID INOCULATIONS, ETC. |
|--------------------|---------|---------------------------------|
| <u>JUL 27 1916</u> |         | M.O.                            |
| <u>Aug 3</u>       |         | M.O.                            |
| <u>AUG 10 1916</u> |         | M.O.                            |

Enlisted on 3rd. day of June 1916 at Simcoe

|                      | CORPS.                                 | REG'TL NUMBER. | HABITS. | DATE.         |
|----------------------|--|----------------|---------|---------------|
| Joined on enlistment | <u>133rd, Bn,</u><br><u>2nd Res Bn</u> | <u>797218</u>  |         | <u>4.1.17</u> |
| Transferred to       |  |                |         |               |

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION. | DATE. | DISEASE. | RESULT. |
|----------|-------|----------|---------|
|          |       |          |         |
|          |       |          |         |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



15

CANADIAN ARMY DENTAL CORPS, O.M.F.C.  
DENTAL CERTIFICATE FOR DEMOBILIZATION

DIRECTIONS TO DENTAL OFFICERS

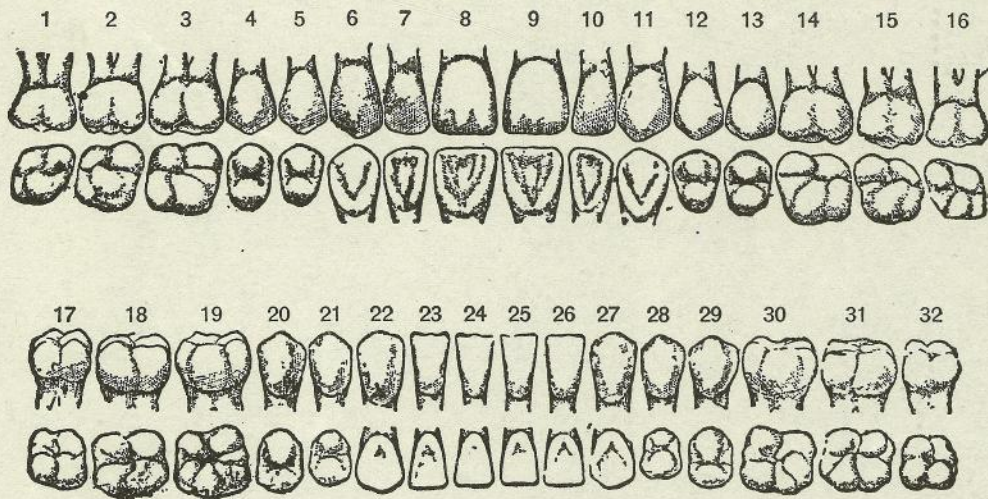
NAME OF SOLDIER (Block letters) CARPENTER J. E.

REGIMENT 20th Battn RANK Pte No. 797218

9 APR 1919

Date of Examination in England ..... Date of Examination in France .....

1. This form will be made out for each individual at the time of demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 7.8.22.23.24.28.

2. EXTRACTIONS 12.

3. CROWNS

4. DENTURES

- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT ?

HAS HE EVER RECEIVED DENTAL TREATMENT ? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England Yes
- (c) In France

Signature of Dental Officer

*Emmitt*



# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.



Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 797218 Rank Plt Surname CARPENTER  
(Given name in full) John Edward  
Unit or Corps 29 Bn Birthplace Montreal

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

### I. GENERAL DESCRIPTION:

Physique Good Weight 125 lbs. Height 5-3 1/4 ft. Colour of Eyes Blue  
Nutrition Good  
Pulse 68 Regular  
Condition of arteries Suppl.  
Vision Rt. 9/2 Left 9/12  
Hearing (conversational voice) Rt. 10 ft. Left 10 ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin.)  
2. V. M. P. Wound

Opinion as to general health and physical condition Good

### 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System Yes Genito Urinary System ? Cardio-Vascular System ?  
Special Senses ? Integumentary System ? Respiratory System ?  
Disturbance of Mentality ? Muscular System ? Digestive System ?  
Osseous and Joint System ? Any other general condition ?

### 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

23/E/17 Neurasthenia

A.D. U.S. HEADQUARTERS  
CANADA TROOPS  
APR 1919  
WITLEY SURVEY

# EXAMINATIONS

## THIS SECTION FOR USE OVERSEAS—

Examined at Witley.....(Overseas)

Date 11/4/19.....

Signed P. Grant..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature J. C. Carpenter.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at .....(Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING

M. OR S.

DAILY RATE OF PAY AND ALLOWANCES

REGT. No.

797218

| NEXT OF KIN                   | RELATIONSHIP | PARTICULARS | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT C.E.F.                          |
|-------------------------------|--------------|-------------|----------------|-----------|---|
| ADDRESS                       |              |             |                |           | PLACE OF ATTESTATION                          |
|                               |              |             |                |           | DATE OF ATTESTATION 3-6-19                    |
| IS SEPARATION ALLOWANCE PAID? | <i>ml</i>    |             | DATE EFFECTIVE |           | ASSIGNED PAY \$ 20.00                         |
| TO WHOM PAID                  | RELATIONSHIP |             |                |           | PAYABLE TO <i>Miss K</i>                      |
| ADDRESS                       |              |             |                |           | ADDRESS <i>60 ...</i>                         |
|                               |              |             |                |           | STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE |
|                               |              |             |                |           | DISCHARGED                                    |

| MONTH          | PAY AND F.A.    |             | OTHER CREDITS |               | TOTAL CREDITS | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |            |            | ASSIGNED PAY |    | REGI-MENTAL CHARGES |
|----------------|-----------------|-------------|---------------|---------------|---------------|-------------------|------------|------------|---------------|------------|------------|--------------|----|---------------------|
|                | NO. OF DAYS     | RATE        | AMOUNT        |               |               | COL. NO. 1        | COL. NO. 2 | COL. NO. 3 | COL. NO. 1    | COL. NO. 2 | COL. NO. 3 | \$           | C. |                     |
|                |                 |             | \$            | C.            |               | NO.               | DATE       | NO.        | DATE          | NO.        | DATE       |              |    |                     |
| <i>30/4/19</i> |                 |             |               |               |               |                   |            |            |               |            |            |              |    |                     |
| <i>29/5/19</i> | <i>29</i>       | <i>1.10</i> | <i>31</i>     | <i>90</i>     |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               | <i>35.00</i>  |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               | <i>70.00</i>  |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               | <i>W.S.G.</i> |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               | <i>136.90</i> |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               |               |                   |            |            |               |            |            |              |    | <i>25-5-19</i>      |
|                | <i>153 days</i> |             |               | <i>350</i>    | <i>350</i>    |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               | <i>350</i>    |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               |               |                   |            |            |               |            |            |              |    |                     |
|                |                 |             |               |               |               |                   |            |            |               |            |            |              |    |                     |

*9/7/19 Endorsed on P.P.C.*

*487 500  
C.I.A. 1/1/19*

*June 19 662985  
AR 88 July 15 976050  
AR 113 Aug 15 1340027  
AR 138 Sep 15 1351059*

# DISPERSAL

AUDITOR   PAYMASTER  

"CORONIA" 21.5.19

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING

DAILY RATE OF PAY AND ALLOWANCES

REGT. NO. 797218

RANK Pte

NAME (IN FULL) CARPENTER, J.E.

J.E.

C 445 <sup>B</sup> 25

|             |                |           |   |                            |   |
|-------------|----------------|-----------|---|----------------------------|---|
| PARTICULARS | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT C.E.F. <i>B.C.P.W.</i>          | IF IN P.F. WHAT UNIT?      | (BLOCK LETTERS SURNAME FIRST)<br><i>Commonwealth Bank</i> |
|             |                |           | PLACE OF ATTESTATION                          | TRANSFERRED TO             | DATE AUTHORITY  |
|             |                |           | DATE OF ATTESTATION <i>3-6-16</i>             | TRANSFERRED TO             | DATE AUTHORITY  |
|             |                |           | ASSIGNED PAY \$ <i>20.00</i>                  | DATE EFFECTIVE             |   |
|             |                |           | PAYABLE TO <i>Miss Leah Lambert</i>           | RELATIONSHIP <i>Friend</i> | ANY CHANGE IN ASSIGNEE OR ADDRESS                         |
|             |                |           | ADDRESS <i>60 Huron St Toronto Ont</i>        |                            | <i>1299 Dundas St. West City</i>                          |
|             |                |           | STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE                  |   |
|             |                |           | DISCHARGED                                    | PLACE <i>Toronto</i>       | DATE <i>25.5.19</i>                                       |
|             |                |           |   | REASON <i>Demob.</i>       | AUTHORITY <i>D.O.151</i>                                  |
|             |                |           |   |                            | IF ENTITLED TO POST DISCHARGE PAY <i>yes</i>              |

| ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |            |            | ASSIGNED PAY |    | REGI-MENTAL CHARGES |    | OTHER CHARGES |    | TOTAL DEBITS |    | BALANCE |        | T.O.S. 14/5/19 151<br>PARTICULARS OR REMARKS<br>SUBS. TO D.O. |
|-------------------|------------|------------|---------------|------------|------------|--------------|----|---------------------|----|---------------|----|--------------|----|---------|--------|---|
| COL. NO. 1        | COL. NO. 2 | COL. NO. 3 | COL. NO. 1    | COL. NO. 2 | COL. NO. 3 | \$           | C. | \$                  | C. | \$            | C. | \$           | C. | DEBIT   | CREDIT |   |
| NO.               | DATE       | NO.        | DATE          | NO.        | DATE       |              |    |                     |    |               |    |              |    |         |        |   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>Bal on Eng. P.C.</i>                                       |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>P.C. 1/10/19 to 29/10/19</i>                               |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>1st payment B.S.G.</i>                                     |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>May 1919</i>   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>Post &amp; Tram Money</i>                                  |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>Error on P.C. over Cr.</i>                                 |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>W.S.G.</i>   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>25-5-19 70.00</i>  |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>440</i>  |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>01</i>   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>74 41 375 59</i>   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>139 90</i>   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>740</i>  |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>209 90</i>   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>279 90</i>   |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>70 10</i>  |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>350</i>  |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>350</i>  |
|                   |            |            |               |            |            |              |    |                     |    |               |    |              |    |         |        | <i>W.S.G. PAID IN FULL</i>                                    |

CPTAIN  
FOR PAYMASTER WAR SERVICE GRATUITY

MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

M. F. W. 12.  
 50m.—6-16.  
 H. Q. 1772-39-819.

To Whom *Miss Leah Lambert.* By Whom Assigned *Carpenter J. E.*  
 Address *# 66, Lansdowne Ave.* Regtl. No. *197218*  
*Toronto,* Rank *Plt.*  
*Ont.* Corps *133rd. Battrn.*  
 Rate *20.<sup>00</sup>* NOV 1 1916

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12a.  
 50m.—7-16  
 1772—39—819.

Sheet No. 2. *Miss Leaha Lambert*  
 (Assignee)

PAYMENTS.

Name of Soldier *Carpenter, J. C.*  
 # *191218* *Pvt.* *133rd. Bn.*

L. L. Job 5470—Req. 6888.

| Month. | Year. | Cheque No.      | Amt.      | Remarks.          |
|--------|-------|-----------------|-----------|-------------------|
|        |       |                 |           | <i>20.00</i>      |
|        |       |                 |           | <i>NOV 1 1916</i> |
| April  | 1916  |                 |           |                   |
| May    |       |                 |           |                   |
| June   |       |                 |           |                   |
| July   |       |                 |           |                   |
| Aug.   |       |                 |           |                   |
| Sept.  |       |                 |           |                   |
| Oct.   |       |                 |           |                   |
| Nov.   |       | <i>2996 34</i>  | <i>20</i> |                   |
| Dec.   |       | <i>2 3516 3</i> | <i>20</i> |                   |
| Jan.   | 1917  | <i>9 377 48</i> | <i>20</i> |                   |
| Feb.   |       | <i>D 43244</i>  | <i>20</i> | <i>20 R</i>       |
| March  |       | <i>F 48348</i>  | <i>20</i> | <i>20.8.</i>      |
| April  |       | <i>S 539</i>    | <i>20</i> | <i>20.8.</i>      |
| May    |       | <i>B 6718</i>   | <i>20</i> |                   |
| June   |       | <i>N. 13703</i> | <i>20</i> | <i>20.6</i>       |
| July   |       | <i>E 20777</i>  | <i>20</i> | <i>20</i>         |
| Aug.   |       | <i>J 27856</i>  | <i>20</i> | <i>20</i>         |
| Sept.  |       | <i>1 30561</i>  | <i>20</i> | <i>20</i>         |
| Oct.   |       | <i>N 46939</i>  | <i>20</i> |                   |
| Nov.   |       | <i>P 53984</i>  | <i>20</i> |                   |
| Dec.   |       | <i>K 55321</i>  | <i>20</i> |                   |
| Jan.   | 1918  |                 |           |                   |
| Feb.   |       |                 |           |                   |
| March  |       |                 |           |                   |
| April  |       |                 |           |                   |
| May    |       |                 |           |                   |
| June   |       |                 |           |                   |
| July   |       |                 |           |                   |

*just.*

*Wife*

*2800*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

2343

Nov 1/16

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 20 |  |  |  |
|----|--|--|--|

## PARTICULARS OF SEPARATION ALLOWANCE

No. 797218  
 Rank Pte Promoted      Reverted      Discharge  
 Soldier's Name J. C. Carpenter  
 Battalion 133rd Batta  
 Beneficiary  
 Relationship  
 Address

## PARTICULARS OF ASSIGNMENT

Name Miss Leah Lambert  
 Address 66 Lansdowne Ave  
60 Florence St. Change of Address Toronto Ont  
 1  
 2  
 3  
 4

| Date    | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|---------|------------|------------|------------|-------|---------|
| 1917    |            |            |            |       |         |
| Dec 31  |            |            | 280        | 280   |         |
| 1918    |            |            |            |       |         |
| Jan.    | F 61962    |            | 20.        | 20.   | c       |
| Feb.    | D 91267    |            | 20.        | 20.   | ✓ #     |
| March   | a 109426   |            | 20         | 20    | ✓ #     |
| April   | A 6464     |            | 20         | 20    | ✓ #     |
| May     | f 18349    |            | 20         | 20    | ✓       |
| June    | E 20291    |            | 20         | 20    | ✓       |
| July    | T 29400    |            | 20         | 20    | ✓       |
| Aug.    | E 32865    |            | 20         | 20    | ✓       |
| Sept.   | H 47344    |            | 20         | 20    | ✓       |
| Oct     | G 49768    |            | 20         | 20    | ✓       |
| NOV.    | D 49805    |            | 20         | 20    | ✓       |
| DEC     | M 65599    |            | 20         | 20    | ✓       |
| Jan '19 | f 70341    |            | 20         | 20    | ✓       |
| FEB     | f 80503    |            | 20         | 20    | ✓       |
| MAR     | H 82117    |            | 20         | 20    | ✓       |
| APR     | T 1192     |            | 20         | 20    |         |
| May     | T 6806     |            | 20         | 20    |         |
|         |            |            | 620        | 620   |         |

X 2816 J-22

MRO13 issued ch of add 29<sup>th</sup> 25.

M. F. W. 128  
 400M-6-17-1772-38-1141  
 L. L. 22220-M. & D. 7193.

AUDITED.

A/c Closed  
 Ret'd per W. W. W. #2  
 Date 22-5-19 M.F.W. 187  
114401







\* Strike out whichever inapplicable.

|                  |                      |                       |                       |
|------------------|----------------------|-----------------------|-----------------------|
| ASSIGNED PAY     | ENGLAND<br>CANADA.   | SEPARATION ALLOWANCE. | ENGLAND OR<br>CANADA. |
| EFFECTIVE DATE:- | 1 <sup>st</sup> / 16 | EFFECTIVE DATE:-      |                       |
| AMOUNT:-         | 20 <sup>00</sup>     | AMOUNT:-              |                       |

NAME:- **CARPENTER John E.**  
NUMBER:- **797218**

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

*Miss Leaha Lambert (Friend)*  
*66 Lansdowne Rd.*  
*Toronto Ont*

| PARTICULARS OF RANK OR APPOINTMENT |                |                     |
|------------------------------------|----------------|---------------------|
| AUTHORITY                          | DATE EFFECTIVE | RANK OR APPOINTMENT |
|                                    |                | <i>906</i>          |

UNIT AND TRANSFERS

ORIGINAL UNIT:- *133<sup>rd</sup> Bn.*

DATE ACCOUNT FIRST OPENED:- *1<sup>st</sup> / 16*

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S'F'D | UNIT TRANSFERRED TO                                |
|-----------|----------------|---------------------------|--|
|           |                |                           | <i>29<sup>th</sup> Bn</i><br><i>Canada Section</i> |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT             | NUMBER OF A.R. | UNIT PAID BY  | AMOUNT       | DATE OF PAYMENT             | NUMBER OF A.R. | UNIT PAID BY      | AMOUNT       |
|-----------------------------|----------------|---------------|--------------|-----------------------------|----------------|-------------------|--------------|
| <i>14<sup>th</sup> / 19</i> | <i>1457</i>    | <i>Witley</i> | <i>54.33</i> | <i>30<sup>th</sup> / 19</i> |                | <i>L.P. Bal W</i> | <i>19.90</i> |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY      | F.A.      | P.F.A. | SUBS'CE ALL'CE |
|-----------|----------|-----------|--------|----------------|
|           | <i>1</i> | <i>10</i> |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE:- *Transfr to Canada 30<sup>th</sup> / 19. NR 76860. 14<sup>th</sup> / 19 Braunschweig to the M.D. ✓*

| MONTH 1918   | PARTICULARS     | CR 1         | CR 2 | PARTICULARS                               | DR. 1       | DR. 2 | DR. 3 | DR. 4      | BALANCE      | DEFERRED | SEPARATION |
|--------------|-----------------|--------------|------|---|-------------|-------|-------|------------|--------------|----------|------------|
| <i>March</i> | <i>Bal fwd.</i> |              |      |   |             |       |       |            | <i>3.93</i>  |          |            |
| <i>April</i> | <i>P.P.</i>     | <i>33-</i>   |      | <i>ban of</i>                             |             |       |       | <i>20-</i> |              |          |            |
|              |                 |              |      | <i>Apr 9 12/4/18 29<sup>th</sup> Bn.</i>  | <i>4.46</i> |       |       |            |              |          |            |
|              |                 |              |      | <i>" 55 25/4/18 " "</i>                   | <i>3.57</i> |       |       |            | <i>1.64</i>  |          |            |
|              |                 | <i>33-</i>   |      |   | <i>8.03</i> |       |       | <i>20-</i> |              |          |            |
| <i>May</i>   | <i>P.P.</i>     | <i>34.10</i> |      | <i>ban of Pay</i>                         |             |       |       | <i>20-</i> |              |          |            |
|              |                 |              |      | <i>A. 7. 14 26/4/18 " "</i>               | <i>1.31</i> |       |       |            |              |          |            |
|              |                 |              |      | <i>A 19 26/4/18 " "</i>                   | <i>2.14</i> |       |       |            |              |          |            |
|              |                 |              |      | <i>Apr 143 9/5/18 31<sup>st</sup> Bn.</i> | <i>3.57</i> |       |       |            |              |          |            |
|              |                 |              |      | <i>" 194 24/5/18 " "</i>                  | <i>4.46</i> |       |       |            | <i>6.74</i>  |          |            |
|              |                 | <i>34.10</i> |      |   | <i>9.00</i> |       |       | <i>20-</i> |              |          |            |
| <i>June</i>  | <i>P. Pay</i>   | <i>33-</i>   |      | <i>ban of</i>                             |             |       |       | <i>20-</i> |              |          |            |
|              |                 |              |      | <i>Apr 198 18/6/18 29<sup>th</sup></i>    | <i>4.46</i> |       |       |            |              |          |            |
|              |                 |              |      | <i>" 238 28/6/18 " "</i>                  | <i>3.57</i> |       |       |            |              |          |            |
|              |                 | <i>33</i>    |      |   | <i>8.03</i> |       |       | <i>20</i>  | <i>11.71</i> |          |            |
| <i>July</i>  | <i>OP</i>       | <i>34.10</i> |      | <i>bal</i>                                |             |       |       | <i>20</i>  |              |          |            |
|              |                 |              |      | <i>Apr 292-298 13/7/18</i>                | <i>4.46</i> |       |       |            |              |          |            |
|              |                 |              |      | <i>Apr 348 ✓ 27/7/18</i>                  | <i>3.57</i> |       |       |            | <i>17.98</i> |          |            |
|              |                 | <i>34.10</i> |      |   | <i>8.03</i> |       |       | <i>20</i>  | <i>17.98</i> |          |            |

|   |                |                           |  |
|---|----------------|---------------------------|--|
| ORIGINAL UNIT:- 133 <sup>rd</sup> Bn.                       |                |                           |  |
| DATE ACCOUNT FIRST OPENED:- 1 <sup>st</sup> / <sub>16</sub> |                |                           |  |
| AUTHORITY   | DATE EFFECTIVE | DATE LEDGER SHEET T'S P'D | UNIT TRANSFERRED TO                    |
|   |                |                           | 29 <sup>th</sup> Bn.<br>Canada Section |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT      | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|----------------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
| 14 <sup>th</sup> /19 | 1457           | Witley       | 4433   | 30/4/19         |                | L.P. Bal W   | 1990   |

| DAILY RATES OF PAY AND ALLOWANCES |     |      |        |                |
|-----------------------------------|-----|------|--------|----------------|
| AUTHORITY                         | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|                                   | 1   | 10   |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE: *Transfr to Canada 30/4/19. H.R. 76860. 14<sup>th</sup>/19 Bn. to be. M.D. ✓*

| MONTH 1918 | PARTICULARS | CR 1  | CR 2 | PARTICULARS                        | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|------------|-------------|-------|------|------------------------------------|------|------|------|------|---------|----------|------------|
| March      | Bal fwd.    |       |      |                                    |      |      |      |      | 3 93    |          |            |
| April      | P.P.        | 33 -  |      | ban of                             |      |      |      | 20 - |         |          |            |
|            |             |       |      | Apr 9 12/4/18 29 <sup>th</sup> Bn. | 4 46 |      |      |      |         |          |            |
|            |             |       |      | " 55 25/4/18 "                     | 3 57 |      |      |      | 1 64    |          |            |
|            |             | 33 -  |      |                                    | 8 03 |      |      | 20 - |         |          |            |
| May        | P.P.        | 34 10 |      | ban of pay                         |      |      |      | 20 - |         |          |            |
|            |             |       |      | Apr 14 26/4/18 " "                 | 1 31 |      |      |      |         |          |            |
|            |             |       |      | Apr 19 26/4/18 " "                 | 2 41 |      |      |      |         |          |            |
|            |             |       |      | Apr 23 9/5/18 31 <sup>st</sup> Bn. | 3 57 |      |      |      |         |          |            |
|            |             |       |      | " 194 24/5/18 "                    | 4 46 |      |      |      | 6 74    |          |            |
|            |             | 34 10 |      |                                    | 9 00 |      |      | 20 - |         |          |            |
| June       | P. Pay      | 32 -  |      | bal                                |      |      |      | 20 - |         |          |            |
|            |             |       |      | Apr 198 18/6/18 29 <sup>th</sup>   | 4 46 |      |      |      |         |          |            |
|            |             |       |      | " 238 28/6/18 "                    | 3 57 |      |      |      |         |          |            |
|            |             | 33    |      |                                    | 8 03 |      |      | 20   | 11 71   |          |            |
| July       | P.P.        | 34 10 |      | bal                                |      |      |      | 20 - |         |          |            |
|            |             |       |      | Apr 290-298 13/7/18                | 4 46 |      |      |      |         |          |            |
|            |             |       |      | Apr 348 ✓ 27/7/18                  | 3 57 |      |      |      | 17 78   |          |            |
|            |             | 34 10 |      |                                    | 8 03 |      |      | 20   | 17 78   |          |            |
| Aug        | P.P.        | 34 10 |      | bal                                |      |      |      | 20   |         |          |            |
|            |             |       |      | Apr 454-298 26/8/18                | 7 14 |      |      |      | 24 74   |          |            |
|            |             | 34 10 |      |                                    | 7 14 |      |      | 20   |         |          |            |
| Sep        | P.P.        | 32    |      | b. a. P.                           |      |      |      | 20 - |         |          |            |
|            |             |       |      | Apr 919-67 Bde. 15/9/18            | 3 57 |      |      |      |         |          |            |
|            |             |       |      | Apr 1147-29 Bn. 26/9/18            | 3 57 |      |      |      | 30 60   |          |            |
|            |             | 32    |      |                                    | 7 14 |      |      | 20   |         |          |            |
|            |             | 32    |      |                                    |      |      |      |      |         |          |            |

OVER

NUMBER

797218

RANK

He

NAME CARPENTER

John E.

| MONTH   | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS                 | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|---------|-------------|--------|--------|-----------------------------|-------|-------|--------|--------|---------|----------|------------|
|         | Bal forward |        |        |                             |       |       |        |        | 3060    |          |            |
| Oct     | P. Pay      | 3410   |        | cap                         |       |       |        | 20     |         |          |            |
|         |             |        |        | AK 1614 17.10.18 667hr      | 373   |       |        |        |         |          |            |
|         |             | 3410   |        | AK 2335 29.10.18 29hr       | 373   |       |        | 20     |         |          |            |
|         |             |        |        |                             | 746   |       |        |        |         |          |            |
| Nov     | P. Pay      | 33     |        | cap                         |       |       |        | 20     |         |          |            |
|         |             |        |        | AK 2753 14.11.18 629hr      | 373   |       |        |        |         |          |            |
|         |             |        |        | AK 3357 24.11.18 29hr       | 1306  |       |        |        |         |          |            |
|         |             |        |        | A. a.F.W. 3069 Imp 20hr     | 41    |       |        |        |         |          |            |
| Dec     | P. Pay      | 3410   |        | cap                         |       |       |        | 20     |         |          |            |
|         |             |        |        | AK 3870 18.12.18 29hr       | 649   |       |        |        |         |          |            |
| Jan     | P. Pay      | 3410   |        | cap                         |       |       |        | 20     | 5475    |          |            |
|         |             | 1070   |        |                             | 2369  |       |        | 60     |         |          |            |
|         |             |        |        | BP 9376 18.1.19 London      | 1460  |       |        |        | 4015    |          |            |
|         |             |        |        | AK 1075 13.1.19 29hr        | 2920  |       |        |        | 1095    |          |            |
|         |             |        |        | AK 4678 14.1.19 ✓           | 377   |       |        |        | 718     |          |            |
|         |             |        |        | AK 4507 14.1.19 ✓           | 562   |       |        |        | 215     |          |            |
|         |             |        |        | BP 18595 29.1.19 London     | 243   |       |        |        | 28      |          |            |
|         |             |        |        | ✓ 1787 28.1.19 ✓            | 243   |       |        |        | 291     |          |            |
|         |             |        |        | ✓ 16975 27.1.19 ✓           | 243   |       |        |        | 574     |          |            |
|         |             |        |        | BP 21639 1.2.19 ✓           | 1703  |       |        |        | 2217    |          |            |
|         |             |        |        | A 45416 a.F.W. 3069 10 49   | 30    |       |        |        | 2247    |          |            |
|         |             |        |        | A 45462 a.F.W. 3069 10.1.19 | 5     |       |        |        |         |          |            |
| Feb-Mar | P.P.        | 6490   |        | cap                         |       |       |        | 40     | 738     |          |            |
|         |             |        |        | AK 5241 5.3.19 29hr         | 730   |       |        |        | 492     |          |            |
|         |             |        |        | AK 6856 31.3.19 ✓           | 1365  |       |        |        | 857     |          |            |
|         |             |        |        |                             | 8822  |       |        | 40     |         |          |            |
| Apr     | P.P.        | 33     |        | cap                         |       |       |        | 20     | 343     |          |            |
|         |             |        |        | AK 457 11.4.19 Wipkey ✓     | 2433  |       |        |        | 1990    |          |            |
|         |             |        |        | 1894 25.4.19 "              | 487   |       |        |        |         |          |            |
|         |             |        |        | 34726 9/5 "                 | 487   |       |        |        | 2964    |          |            |
|         |             | 33     |        |                             | 3407  |       |        | 20     |         |          |            |

NOT. 13-5-19 MDW & L 60

|         |      |       |                             |       |      |
|---------|------|-------|-----------------------------|-------|------|
|         |      |       | AR 3357 24/11/18 29 Bm 1306 |       |      |
| Dec     | PPay | 32410 | A. a.F.W. 3069 Imp J ord.   | 41 ✓  |      |
|         |      |       | cap                         |       | 20   |
| Jan     | PPay | 3410  | AR 3870 18.18.18 29 Bm      | 649   |      |
|         |      | 1070  | cap                         |       | 20   |
|         |      |       |                             | 7369  | 60   |
|         |      |       | CP 9376 18.1.19 London      | 1460  | 4015 |
|         |      |       | AR 1075 13.1.19 29 Bm       | 2920  | 1095 |
|         |      |       | AR 4678 14.1.19 ✓           | 377   | 718  |
|         |      |       | AR 4507 14.1.19 ✓           | 563   | 215  |
|         |      |       | CP 18595 27.1.19 London     | 2423  | 28   |
|         |      |       | ✓ 17827 28.1.19 ✓           | 243   | 291  |
|         |      |       | ✓ 16975 27.1.19 ✓           | 243   | 574  |
|         |      |       | CP 21639 1.2.19 ✓           | 1703  | 7217 |
|         |      |       | A 45416 a AW 3069 10 49     | 30    | 2247 |
|         |      |       | A 45462 a FW 3069 10.1.19   | 5     |      |
| Feb-Mar | R.P. | 6490  | cap                         |       | 40   |
|         |      |       | AR 5241 5.3.19 29 Bm        | 730   | 492  |
|         |      |       | AR 6856 21.3.19 ✓           | 13615 | 857  |
|         |      |       |                             | 8822  | 40   |
| Apr     | PP   | 33    | cap                         |       | 20   |
|         |      |       | AR 1157 11-4-19 Wixby ✓     | 2433  | 343  |
|         |      |       | 1894 25-4-19                | 487   | 413  |
|         |      |       | 34726 9/5                   | 487   | 199  |
|         |      | 33    |                             | 3407  | 20   |
|         |      |       |                             |       | 2964 |

LOS. 13-5-19 MDW & L 60

P. 559.  
MARRIED OR SINGLE

Single

PLACE OF BIRTH

"Montreal" Quebec, Can.

NAME AND ADDRESS OF NEXT OF KIN

Joe St Carpenter

74 Walker Ave

Montreal Que.

RELATIONSHIP OF NEXT OF KIN

Father

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$

EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

CASUALTIES, PROMOTIONS, &c

PARTICULARS

EFFECTIVE DATE

ADMISSIONS TO HOSPITAL, &c.

DATE ADMITTED

DATE DISCHARGED

V. OR A.

NAME OF

| DATE            | PAY         |      |        |    | FIELD ALLOWANCE |      |        |    | WORKING OR SPECIAL PAY |      |        |    | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE |      |     |                   |     |
|-----------------|-------------|------|--------|----|-----------------|------|--------|----|------------------------|------|--------|----|----------------------|---------------|---------------|-------------|------|-----|-------------------|-----|
|                 | NO. OF DAYS | RATE | AMOUNT |    | NO. OF DAYS     | RATE | AMOUNT |    | NO. OF DAYS            | RATE | AMOUNT |    |                      |               |               | 1           |      | 2   |                   |     |
|                 |             |      | \$     | c. |                 |      | \$     | c. |                        |      | \$     | c. |                      |               |               | NO          | DATE | No. | DATE              | No. |
| 1916            |             |      |        |    |                 |      |        |    |                        |      |        |    | 12 00                | 12 00         |               |             |      |     |                   |     |
| Nov 1-11        | 11          | 1 00 | 11     |    | 11              | 10   | 1 10   |    |                        |      |        |    |                      | 12 10         |               |             |      |     |                   |     |
| Nov 12-30       | 19          |      | 19     |    | 19              |      | 1 90   |    |                        |      |        |    |                      | 20 90         |               |             |      |     | 2804 15/11        |     |
| Dec 1-31        | 31          |      | 31     |    | 31              |      | 3 10   |    |                        |      |        |    |                      | 34 10         | 2791 20/11    | 3068 15/12  |      |     |                   |     |
| Sal. 6/31/17/16 |             |      | 6 10   |    |                 |      | 6 10   |    |                        |      |        |    |                      |               |               |             |      |     |                   |     |
| Jan 1-31 1917   | 31          | 1 10 | 34 10  |    |                 |      |        |    |                        |      |        |    |                      | 34 10         | 2096 31/12    |             |      |     |                   |     |
| Feb 1-28        | 28          | 1 00 | 30 80  |    |                 |      |        |    |                        |      |        |    |                      | 30 80         |               |             |      |     | 49 15/1           |     |
| Mar 1-31        | 31          |      | 31 10  |    |                 |      |        |    |                        |      |        |    |                      | 31 10         | 478 28/2      | 723 31/3    |      |     | 326 15/2 565 17/3 |     |
| Apr 1-30        | 30          |      | 33 00  |    |                 |      |        |    |                        |      |        |    |                      | 33 00         |               |             |      |     |                   |     |
| May 1-31        | 31          |      | 34 10  |    |                 |      |        |    |                        |      |        |    |                      | 34 10         | 27 15/4       | 170 20/4    |      |     | 123 11/6          |     |
| June 1-30       | 30          |      | 33     |    |                 |      |        |    |                        |      |        |    |                      | 33            |               |             |      |     | 131               |     |
| July 1-31       | 31          |      | 34 10  |    |                 |      |        |    |                        |      |        |    |                      | 34 10         |               |             |      |     |                   |     |
| Aug 1-31        | 31          |      | 34 10  |    |                 |      |        |    |                        |      |        |    |                      | 34 10         |               |             |      |     |                   |     |
|                 |             |      | 34 10  |    |                 |      |        |    |                        |      |        |    |                      | 12 00         | 346 10        |             |      |     |                   |     |
|                 |             |      | 33 10  |    |                 |      |        |    |                        |      |        |    |                      |               | 346 10        |             |      |     |                   |     |

REG'L. No. 497218 RANK Private NAME Carpenter John E.  
 IF IN PERMT. CORPS } UNIT 133<sup>rd</sup> Bn TRANSFERRED TO 23<sup>rd</sup> Bn. DATE 12/11/16. AUTHORITY B.O. 182  
 WHAT UNIT }  
 PERMANENT FORCE ALLOWANCES TRANSFERRED TO 12<sup>th</sup> Bn DATE 1.1.17 AUTHORITY B.O. 320  
 PLACE OF ATTESTATION: Simcoe Ont Can TRANSFERRED TO 3<sup>rd</sup> Res Bn DATE 1-2-17 AUTHORITY B.O. 4 20/1/16 14/1/17  
 DATE OF ATTESTATION 3<sup>rd</sup> June 1916 TRANSFERRED TO 29<sup>th</sup> Bn. DATE 1/11/17 AUTHORITY  
 ASSIGNED PAY MONTHLY \$ 20<sup>00</sup> DATE EFFECTIVE 1<sup>st</sup> Nov 1916  
 PAYABLE TO Miss Leah Lambert 66 Sandowne Road RELATIONSHIP Friend  
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE  
 PAYABLE TO RELATIONSHIP  
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON  
 DISCHARGE DATE AND PLACE REASON AND AUTHORITY  
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)  
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

REG'L. No. 497218 RANK Private NAME Carpenter John E.  
 IF IN PERMT. CORPS } UNIT 133<sup>rd</sup> Bn TRANSFERRED TO 23<sup>rd</sup> Bn. DATE 12/11/16. AUTHORITY B.O. 182  
 WHAT UNIT }  
 PERMANENT FORCE ALLOWANCES TRANSFERRED TO 12<sup>th</sup> Bn DATE 1.1.17 AUTHORITY B.O. 320  
 PLACE OF ATTESTATION: Simcoe Ont Can TRANSFERRED TO 3<sup>rd</sup> Res Bn DATE 1-2-17 AUTHORITY B.O. 4 20/1/16 14/1/17  
 DATE OF ATTESTATION 3<sup>rd</sup> June 1916 TRANSFERRED TO 29<sup>th</sup> Bn. DATE 1/11/17 AUTHORITY  
 ASSIGNED PAY MONTHLY \$ 20<sup>00</sup> DATE EFFECTIVE 1<sup>st</sup> Nov 1916  
 PAYABLE TO Miss Leah Lambert 66 Sandowne Road RELATIONSHIP Friend  
 ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE  
 PAYABLE TO RELATIONSHIP  
 STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON  
 DISCHARGE DATE AND PLACE REASON AND AUTHORITY  
 ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)  
 ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

ANCE ROLLS  
 3 4  
 TE NO. DATE NO. DATE  
 123<sup>rd</sup> Bn  
 116 28/4  
 121 19/5

| ANCE ROLLS |     | CASH PAYMENTS |     |       |        | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |  | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS  |
|------------|-----|---------------|-----|-------|--------|--------------|---------------|--------------|---------|--|--------------------------|-------------------------|--|
| TE         | NO. | DATE          | NO. | DATE  | CREDIT |              |               |              | DEBIT   |  |                          |                         |  |
|            |     |               |     |       |        |              |               | 12 00        |         |  |                          |                         |  |
|            |     |               |     |       | 20     |              | 20            | 4 10         |         |  |                          |                         |  |
|            |     |               |     |       |        |              | 9 73          | 15 27        |         |  |                          |                         |  |
|            |     | 2 43          |     | 2 44  | 20     |              | 24 87         | 24 50        |         |  |                          |                         | Trans to 12 <sup>th</sup> Bn 27/1/17 B.O. 320 20/1/17                                    |
|            |     | 4 87          |     |       | 20     | 1 76         | 26 13         | 32 47        |         |  | 32 47                    |                         | Debit 38, 10/12/16<br>Trans to 3 <sup>rd</sup> Res Bn 1/2/17 B.O. 4<br>Out of Bn 27/1/17 |
|            |     |               |     |       | 20     | 5 02         | 29 88         | 33 39        |         |  |                          |                         |  |
|            |     | 14 60         |     | 4 87  | 20     |              | 49 19         | 18 20        |         |  |                          |                         |  |
|            |     | 4 86          |     | 4 86  | 20     |              | 20            | 31 30        |         |  |                          |                         |  |
|            |     | 4 86          |     |       | 20     |              | 27 90         | 35 50        |         |  |                          |                         |  |
|            |     |               |     | 2 61  | 20     |              | 22 68         | 45 82        |         |  |                          |                         |  |
|            |     |               |     | 2 68  | 20     |              | 20            | 59 92        |         |  |                          |                         |  |
|            |     |               |     |       | 20     |              | 20            | 74 02        |         |  |                          |                         |  |
|            |     | 34 05         |     | 26 46 | 5 29   | 200          | 6 28          | 242 38       |         |  |                          |                         |  |

C.I.





| EVENTS |    | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |
|--------|----|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|
| 3      | 4  |              |               |              | CREDIT  | DEBIT |                          |                         |         |
| 5      | 89 | 200          | 6 28          | 272 38       | 74 02   |       |                          |                         |         |
| 2      | 68 | 20           |               | 22 68        | 84 34   |       |                          |                         |         |
| 7      | 97 | 220          | 6 28          | 295 06       |         |       |                          |                         |         |

| CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. PAY | SER. ALLOC. ENG. |
|-------|-------|-------------|-------|-------|-------|-------|---------|------------|------------------|
|-------|-------|-------------|-------|-------|-------|-------|---------|------------|------------------|

| CR. 1 | CR. 2 | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFER. PAY | SER. ALLOC. ENG. |
|-------|-------|-------------|-------|-------|-------|-------|---------|------------|------------------|
|-------|-------|-------------|-------|-------|-------|-------|---------|------------|------------------|

|    |    |                     |       |  |  |    |      |  |  |
|----|----|---------------------|-------|--|--|----|------|--|--|
|    |    |                     |       |  |  |    | 137  |  |  |
| 34 | 10 | Can Al Pay          |       |  |  | 20 |      |  |  |
|    |    | 1198 2/1/18 29th Bn | 803   |  |  |    |      |  |  |
|    |    | " 1247 2/1/18 " "   | 446   |  |  |    |      |  |  |
|    |    | " 1294 2/1/18 " "   | 357   |  |  |    | 3.33 |  |  |
|    |    |                     | 16 06 |  |  |    |      |  |  |
| 34 | 10 |                     | 16 06 |  |  | 20 |      |  |  |